



## **JOHN SHIRRA MEMORIAL SCHOLARSHIP**

DEADLINE: June 15

**VALUE:** Two awards valued at \$1,500 each (applied directly to tuition fees)

**CONDITIONS:** Student is enrolled in 3rd or 4th year of the Bachelor of Commerce program at The University of Calgary.

Student demonstrates commitment to community development and leadership.

Student demonstrates financial need.

**APPLY TO:** Lorraine Wishart, Undergraduate Programs,  
Haskayne School of Business, Room 357, Scurfield Hall, Third Floor  
University of Calgary  
2500 University Drive NW  
Calgary, AB T2N 1N4

**DEADLINE:** June 15



## JOHN SHIRRA MEMORIAL SCHOLARSHIP

DEADLINE: June 15

### **Personal Information (Please Print):**

STUDENT ID #: \_\_\_\_\_ SIN: \_\_\_\_\_

NAME: Ms.  Mr.  Surname: \_\_\_\_\_ Given Names: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

Postal Code: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Email: \_\_\_\_\_

BIRTH DATE (mm/dd/yy): \_\_\_\_\_

IMMIGRATION STATUS: Canadian  Permanent Resident  Student Visa

DEGREE/DIPLOMA PROGRAM: \_\_\_\_\_

In the upcoming year, are you planning to be registered in full-time studies for:

Fall Session \_\_\_\_\_ and/or Winter Session \_\_\_\_\_

If you will not be full-time for both Fall and Winter, please explain: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

### **Academic Record:**

#### SECONDARY SCHOOL RECORD

DATE (From/To)	School Attended	Level Completed
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\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



POST SECONDARY RECORD (Attach a copy of your most recent transcript.)

Courses/Specialization	Institution	Average Final Grade	
1 <sup>st</sup> Year	_____	_____	_____
2 <sup>nd</sup> Year	_____	_____	_____
3 <sup>rd</sup> Year	_____	_____	_____

**Community and athletic involvement, other information**

(Use a separate page as required, numbering your responses)

- Document your work experience, and explain how and why you chose to work at these jobs.
- What are your career aspirations, and what fields in the business sector are of interest to you? What are your plans for when you complete your undergraduate degree?
- In which sports do you participate, or have you participated in the past, and at what level (recreational/competitive)? Have you ever used your knowledge to assist or coach others in one of your chosen fields?
- In course work and other aspects of your life, do you take a leadership role? Explain.
- Have you ever travelled, or do you plan to do so in the future?
- Have you ever participated, or are you currently participating, in any extracurricular activities related to your schooling?
- Would you describe yourself as an entrepreneur? Please explain.
- What are your personal interests and goals outside of the academic environment?
- Supply written character references from two people (not relatives). Note that we may consult your references.

***Include a copy of your most recent transcript.***



**Financial Information:**

Did you apply for a student loan last year? Yes \_\_\_ No \_\_\_

Did you apply for a student loan for the upcoming year? Yes \_\_\_ No \_\_\_

What is your total outstanding student loan? \$ \_\_\_\_\_

Complete the following budget for the academic year (beginning September). If married, or common-law, the budget should be for the whole family. Please explain any extenuating circumstances in the space provided or attach a covering letter.

Specify Your Budget: From Mo. \_\_\_\_\_ Yr. \_\_\_\_\_ up to and including Mo. \_\_\_\_\_ Yr. \_\_\_\_\_

EXPENSES		RESOURCES	
Tuition and Fees	\$ _____	Savings as of start of academic year (exclude investments)	\$ _____
Are you a visa student? Yes <input type="checkbox"/> No <input type="checkbox"/>		Your expected part-time earnings during the academic year	\$ _____
Books and supplies	\$ _____	Investments -= Specify	\$ _____
Where do you plan to live while attending University? Parent's home <input type="checkbox"/> Other <input type="checkbox"/>		Scholarships/Bursaries (only those confirmed for the upcoming year)	
Estimated Living Costs: (including rent, food, transportation, utilities, clothing and personal expenses)		Specify	\$ _____
\$ _____/month x 8 months =	\$ _____	_____	\$ _____
Child Care		Contribution from parents	
\$ _____/month x 8 months =	\$ _____	Does this include a Registered Education Savings Plan? Yes <input type="checkbox"/> No <input type="checkbox"/>	
		Contribution from spouse (net earnings during academic year)	\$ _____
Exceptional Expenses (Specify with amounts)		Other Income – Specify	
_____		_____	
_____		_____	
_____	\$ _____	_____	\$ _____
<b>TOTAL EXPENSES</b>	<b>\$ _____</b>	<b>TOTAL RESOURCES</b>	<b>\$ _____</b>
TOTAL EXPENSES \$ _____ minus TOTAL RESOURCES \$ _____ =SHORTFALL\$ _____			





## **PRIVACY AND CONSENT**

The Calgary Foundation respects your privacy. For detailed information regarding the Foundation's privacy policy, please call 403-802-7707.

The information that I provided for this application is true, accurate and complete.

I am aware that providing incomplete or false information will be considered fraud and will affect my ability to access future funding.

I authorize The Calgary Foundation to access student information maintained by my high school and the post-secondary institution that I will and/or am attending for the purpose of determining and verifying eligibility for, and the general administration of the award(s) for which I have applied. I am aware that the granting of these awards is subject to conditions listed in my acceptance letter.

I authorize the Selection Committee to contact my references if needed.

I authorize The Calgary Foundation to distribute this application to the Selection Committee for review.

Applicants Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## **CONSENT FOR PUBLIC RECOGNITION OF STUDENT AWARD RECIPIENT**

Signing this consent form permits The Calgary Foundation to publicly recognize the achievement of the student as a recipient of the award.

If selected for an award, consent is given to The Calgary Foundation to publish the student's name, school location with award(s) received, future post-secondary plans and excerpts from answers to the essay question contained in the application form. This and celebrating recognition may take place at public award ceremonies or be displayed publicly in one or more ways including but not limited to newspaper, school newsletter, and yearbook for the purpose of recognizing student accomplishment(s). It is understood that not signing this consent will not prejudice the consideration of student award applications.

Applicants Signature: \_\_\_\_\_ Date: \_\_\_\_\_

It is your responsibility to ensure that all relevant information has been included or attached. Incomplete applications may not be considered.